



Robert Wood Johnson  
Medical School

**Determine & Uni-Gold  
TEMPERATURE LOG**

New Jersey Rapid HIV Testing Support Program

Location

Somerset, NJ 08873

Fax: 732 235-9012

Room Thermometer Expiration: \_\_\_\_\_

SITE NAME:

SITE:#

MONTH/YEAR:

Refrigerator Thermometer Expiration: \_\_\_\_\_

| DATE | TEST KITS                                      |  | KIT CONTROLS                                 |  | Operator |     |     |     |  |
|------|--|--|--|--|----------|-----|-----|-----|--|
|      | Determine                                      | Unigold  | Determine                                    | Unigold                                      |          |     |     |     |  |
|      | 2°-30° C (36°-86° F)<br>TEST KITS<br>(Min/Max) | 2°-27° C (36°-81° F)<br>TEST KITS<br>(Min/Max) | 2°-8° C (36°-46° F)<br>CONTROLS<br>(Min/Max) | 2°-8° C (36°-46° F)<br>CONTROLS<br>(Min/Max) |          |     |     |     |  |
|      | Min  | Max  | Min  | Max  | Min      | Max | Min | Max |  |
| 1.   | /  |  | /  |  | /        |     | /   |     |  |
| 2.   | /  |  | /  |  | /        |     | /   |     |  |
| 3.   | /  |  | /  |  | /        |     | /   |     |  |
| 4.   | /  |  | /  |  | /        |     | /   |     |  |
| 5.   | /  |  | /  |  | /        |     | /   |     |  |
| 6.   | /  |  | /  |  | /        |     | /   |     |  |
| 7.   | /  |  | /  |  | /        |     | /   |     |  |
| 8.   | /  |  | /  |  | /        |     | /   |     |  |
| 9.   | /  |  | /  |  | /        |     | /   |     |  |
| 10.  | /  |  | /  |  | /        |     | /   |     |  |
| 11.  | /  |  | /  |  | /        |     | /   |     |  |
| 12.  | /  |  | /  |  | /        |     | /   |     |  |
| 13.  | /  |  | /  |  | /        |     | /   |     |  |
| 14.  | /  |  | /  |  | /        |     | /   |     |  |
| 15.  | /  |  | /  |  | /        |     | /   |     |  |
| 16.  | /  |  | /  |  | /        |     | /   |     |  |
| 17.  | /  |  | /  |  | /        |     | /   |     |  |
| 18.  | /  |  | /  |  | /        |     | /   |     |  |
| 19.  | /  |  | /  |  | /        |     | /   |     |  |
| 20.  | /  |  | /  |  | /        |     | /   |     |  |
| 21.  | /  |  | /  |  | /        |     | /   |     |  |
| 22.  | /  |  | /  |  | /        |     | /   |     |  |
| 23.  | /  |  | /  |  | /        |     | /   |     |  |
| 24.  | /  |  | /  |  | /        |     | /   |     |  |
| 25.  | /  |  | /  |  | /        |     | /   |     |  |
| 26.  | /  |  | /  |  | /        |     | /   |     |  |
| 27.  | /  |  | /  |  | /        |     | /   |     |  |
| 28.  | /  |  | /  |  | /        |     | /   |     |  |
| 29.  | /  |  | /  |  | /        |     | /   |     |  |
| 30.  | /  |  | /  |  | /        |     | /   |     |  |
| 31.  | /  |  | /  |  | /        |     | /   |     |  |

Please use a new sheet each month.  
Please record the minimum → maximum temperatures recorded each day  
SECTION 2.7.6